



*Promoting Excellence in
Agriculture Awareness and
Education*

STATE OF CALIFORNIA
10th District Agricultural
Association

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Dear Previous or Interested Renter,

With the 2018-2019 storage season quickly approaching, we are mailing out current information on the rates and rules at our facility. The good news is, we were able to keep the rates the same for another year.

Please be sure to review all storage rules before submitting your application. As a reminder there is a **six month minimum** for payment on reserved spaces.

If you are interested in storing for the 2018-2019 season, complete Exhibit B and return it as soon as possible. Storage space is limited (indoors and outdoors) and offered on a first come basis. **To reserve a space a minimum two month deposit must accompany Exhibit B.** When measuring the length of your storage unit, include the entire length (hitch to spare tire or ladder). If measurements are not accurate we do not guarantee that we will be able to accommodate your storage unit at the time of drop off. **Due to the small fairgrounds staff, it is required that you call and make arrangements to drop off and pick up your storage unit.**

If we do not hear from you, Exhibit B is returned without a deposit or your storage item is not measured correctly, we will not guarantee that space will be available for the 2018-2019 storage season. It is our intent to do our best to accommodate all inquiries; however space is limited.

Thank you for your interest and we look forward to providing you covered storage this season.

Sincerely,

Cliff Munson, CEO

**EXHIBIT A - STORAGE FEES & RULES
 2018-2019 SEASON**

STORAGE FEES:

The minimum contract payment for all storage is six (6) months, unless otherwise approved by the Association. The rates below are 6-month rates and begin on the date the item is brought in for storage. If a space is reserved and not used, the renter is still responsible for the minimum six month payment because the space has been held for that individual. Storage is allocated on a first come basis; inquiries will be mailed to all previous renters and those who have inquired in the month of September to give them first choice. A two month deposit is **required** to reserve a space and must be returned with a completed Exhibit B. **There are no refunds for storage.** Should a problem or situation occur, the CEO of the Association will review it, a determination will be made and the renter notified. There will be a \$20.00 fee each time a unit is taken out and returned prior to the end of storing it. Any storage not picked up in 6 months will be charged a daily rate of \$2.00 per day or an additional monthly fee depending on the date of pickup. The balance on the account **must be paid in full** prior to the item leaving the grounds.

INSIDE LOCKED BUILDING (Exhibit Buildings & Poultry Barn)		COVERED ONLY BARN AREA (Livestock Barn Area)	
under 19'	\$330 min (\$55/mo)	under 19'	\$210 min (\$35/mo)
19.1' to 26'	\$360 min (\$60/mo)	19.1 to 26'	\$240 min (\$40/mo)
26.1' to 30' (slanted)	\$390 min (\$65/mo)	26.1' to 30'	\$270 min (\$45/mo)
Motor homes 30' to 35'	\$420 min (\$70/mo)	30' and 35'	\$300 min (\$50/mo)

*All 5th Wheel Trailers and Trailers/Boats over 30' must go in the Covered Storage.
 All Farm Equipment will go in the Covered Storage.
**We are not able to accommodate any storage that is over 35' in total length
 or any storage that is over 12'6" in total height.***

Rates are for the **OVERALL** length and height of the unit (e.g. hitch to bumper, hitch to propeller, top of air conditioner to ground, etc.) not manufacturer length. The Association will do random checks on the length of stored units and should there be a discrepancy with the contract, an adjustment will be made and the renter notified. The Association will do it's best to accommodate a unit with incorrect measurements but there is no guarantee that space will be available. Height and length restrictions may apply to storage in the covered barn area.

STORAGE RULES:

- Storage may be brought in or picked up Tuesday – Friday 9:00 AM – Noon, 1:00 PM – 4:00 PM. Due to the State of California budget cuts we have a small staff and our hours of operation may change. **Renters are required** to give the Association at least 24-hour notice prior to dropping off or picking up their storage.
- All cars, pickups and motor homes are required to place an oil pan under the engine or the Association has the right to charge for any necessary cleanup. One set of keys for all motorized storage must be kept in the office.
- All boats and trailers must have tongue jacks, batteries must be in all units with electric jacks or engines so storage can be moved as needed. The Association will not be held liable for any vehicle that needs to be jump started to be moved.
- There will be no 3-axle units placed in the inside storage.
- The Association will not allow any repairs or maintenance to items while they are in storage.
- It is the owner's choice and responsibility whether they lock their vehicle/trailer.
- All storage items must be removed by the Friday of Memorial Weekend in May, unless special arrangements have been made with the Association. Storage not picked up or scheduled by that day will be charged an additional fee.

***The Association will not be responsible for any theft or damage to storage items or any rodent related issues.
 It is recommended that you remove anything of value from your recreational unit prior to storing.***

EXHIBIT B – ITEM/OWNER INFORMATION
2018-2019 SEASON

All of the following information **must** be completed that applies to your unit to be stored. By completing and returning this application for storage you are agreeing to abide by the Associations Fees and Rules on Exhibit A and payment **MUST** accompany this form.

ITEM INFORMATION:

STORAGE (circle preference): Inside Locked Building Covered Only Barn Area

TYPE: Boat Trailer Motorhome 5th Wheel Car Pickup Other _____

***All 5th Wheel Units must go in the covered only barn area (they cannot go inside).*

MODEL/MAKE: _____

LENGTH: _____ (total space needed)

*** The Association cannot accommodate any unit over 35' in length.*

HEIGHT: _____ (highest point from ground)

*** The Association cannot accommodate any unit over 12'6" in height.*

YEAR: _____

LICENSE #: _____

BOAT CF #: _____ (if applicable)

COLOR: _____

OWNER INFORMATION:

NAME: _____

MAILING ADDRESS: _____

PHONE #(s): _____

FOR OFFICE USE ONLY:

Length	Height	Rate	Location

Notes/damage, etc: _____

Date From	Date To	Amount Due	Amount Paid	Receipt #